The Bharat Scouts & Guides, Uttarakhand State Headquarter

Ref. No./BS&G UK/SHQ/14268-14366/2024

Amrit Mahotsav

Date - 13/11/2024

From,

State Secretary The Bharat Scouts & Guides Uttarakhand

To,

District Chief Commissioners and Chief Education Officers: Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun / Udham Singh Nagar/ Haridwar/ Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj

Subject: Forwarding Information regarding Upcoming National Programme(s)

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

| S No. Circular No | | Date | Subject |
|-------------------|--------------|------------|---|
| 1. | NHQ 216/2024 | 12/11/2024 | Celebrating World Thinking Day 2025 at Sangam World Centre, Pune, India |
| 2. | NHQ 218/2024 | 12/11/2024 | Discover Incredible India 2025 at Sangam World Centre, Pune, India |

You are hereby requested to pass on the eligible candidates from your district enabling them to participate in the aforesaid programmes.

Attachment(s): - Copy of NHQ Circular(s)

"Creating Better Uttarakhand"

Yours in Scouting

(R M Kala) State Secretary The Bharat Scouts & Guides Uttarakhand

Ref. No./UBS&G/SHQ/

/2024

Date -

Copy to: -

- 1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand
- 2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
- 3. Director Secondary Education Uttarakhand
- 4. Director Higher Education, Uttarakhand
- 5. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
- 6. Joint Director Higher Education, Uttarakhand
- 7. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
- 8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State
- 9. All District Secretaries, The Bharat Scouts & Guides Uttarakhand



55 Mothrowala Marg, Ajabpur Chowk, Dehradun- 248001(U.K.), Tel-0135-3595208, SHQ HAM Radio Club Call Sign: VU2DDE Email- <u>bsguttarakhandstatehq@gmail.com</u>, <u>bsguttarakhand@gmail.com</u>, Website- <u>www.bsguttarakhand.org</u>



The Bharat Scouts and Guides

Creating Better India

National Headquarters



Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002 Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23378702,23378667

To All the State Secretaries, State Associations of The Bharat Scouts and Guides, **INDIAN UNION**

Circular No.: 216 / 2024 Date : 12/11/2024

SUB: CELEBRATING WORLD THINKING DAY 2025 AT SANGAM WORLD CENTRE, PUNE, INDIA.

Dear Sir/Madam,

Greetings from the Bharat Scouts and Guides, National Headquarters!

We are thrilled to invite you to celebrate World Thinking Day at Sangam, WAGGGS World Centre! Experience the international friendship that Girl Guiding and Girl Scouting to share activities with Guide and Scout units of Pune as you celebrate our global movement on World Thinking Day.

It's a Sangam Celebratory event interacts with Sangam's local unit, the Nivedita Guides and find out more about WAGGGS' global initiatives.

To Explore Pune, discover the vibrant city with guided tours, adventures in the Western Ghats and experience nature through hiking and outdoor activities.

Learn about community, leadership, advocacy, projects in WAGGGS, and witness first-hand the work of Sangam's Community Partners.

| Event Name | : | CELEBRATING WORLD THINKING DAY 2025 | | | | |
|-------------------|---|---|--|--|--|--|
| Purpose | : | This is a wonderful opportunity to experience the international friendship. Learn about community, leadership, advocacy, projects in WAGGGS, and witness first-hand the work of Sangam's Community Partners. | | | | |
| Event Date | : | 19 th -25 th February 2025 | | | | |
| Date of Reporting | : | 19 th February 2025 before 09:00AM | | | | |
| Date of Departure | : | 25 th February 2025 after 02:00PM | | | | |
| Venue | : | Sangam, WAGGGS World Centre, Alandi Road, Yerawada, Pune, Maharashtra India | | | | |

The details of the seminar are as follows:

| | | Departies we well and affile Dispute Country 10.11 | | | | |
|----------------|---|---|--|--|--|--|
| Who can attend | | Be active members of the Bharat Scouts and Guides | | | | |
| | | • Over 10 years of age accompany with Adult Leaders | | | | |
| | | • Be able to understand and communicate well in English | | | | |
| | | Be mature and responsible global citizens. | | | | |
| Event Fee | : | The total cost of the event is £735 i.e. 80,000 Indian | | | | |
| | | Rupee. | | | | |
| How to reach | | Trains are available from all part of India. Nearest Railway | | | | |
| | : | station is Pune. Sangam is 0.5K.M away from Pune Railway | | | | |
| | | Station. | | | | |
| Caution Money | | Rs. 3,000/- (Non-refundable) - As per Circular No. | | | | |
| | | 110/2023) dated 06 th July 2023. | | | | |
| | : | Caution Money is to be remitted through the following link | | | | |
| | | under International events. | | | | |
| | | https://www.onlinesbi.sbi/sbicollect/icollecthome.ht | | | | |
| | | <u>m?corpID=2784356</u> | | | | |
| Last date of | | Kindly send the duly filled application forms with district/state | | | | |
| submission | : | endorsement to info@bsgindia.org with a copy at | | | | |
| | | intdeskgw@bsgindia.org on or before 30.11. 2024. | | | | |

For any queries feel free to contact Ms Shivangi Saxena – International desk on +919868880090.

State Associations are requested to circulate these opportunities within their States/ Districts for interested members to apply.

Thanking you with regards,

Yours Sincerely,

Havaslar

(DARSHANA PAWASKAR) JOINT DIRECTOR OF GUIDES (PROGRAMME AND TRAINING)

Encl.: Participant Application Form

Copy to:-

- 1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
- 2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
- 3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi 110016.
- The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector 62, Noida, Uttar Pradesh – 201309.
- 5. The Director, DAV
- 6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
- 7. All Assistant Director, Bharat Scouts and Guides for follow-up.



THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

| | APP | | - | _ | _ | | NATIONAL EVE tal letters | NTS |
|-----|---------------------------|--------------------|-----------------|-------------------|---------|------------|-----------------------------|-----|
| 1. | Nam | ne of the S | tate Assoc | ciation | | | | |
| 2. | Nam | ne of the E | vent | | | | | |
| 3. | Date | e of Event | | | | | | |
| 4. | Plac | e of Event | & Country | / | | | | |
| | Nan | ne in full a | as in Pas | sport (| Passpor | t details) | | |
| | 5.1 | Surname | | | | | | |
| | 5.2 | Given Na | me | | | | | |
| _ | 5.3 | Middle Na | ime | | | | | |
| 5. | 5.4 | Passport | No. | | | | | |
| | 5.5 | Date of Is | sue | | | | | |
| | 5.6 | Date of V | alidity | | | | | |
| | 5.7 | Place of I | ssue | | | | | |
| 6. | Date | e of Birth | | | | | | |
| 7. | Plac | e of Birth | | | | | | |
| 8. | Age | | | | | | | |
| 9. | | i UID No. | (Mandato | ry) | | | | |
| 10. | Nati | onality | | | | | | |
| 11. | | cation Qua | | | | | | |
| 12. | Pin o | Residentia code | l Address | with | | | | |
| 13. | | ile No. | | | | | | |
| 14. | WhatsApp No. | | | | | | | |
| 15. | E-m | ail ID | 1 | | | | | 1 |
| 16. | Heig | ıht | T-Shirt Size | S M L XL | Weight | | Married Unmarried | |
| 17. | Name of Scout/Guide Group | | | | | | | |
| 18. | Father's/Guardian's Name | | | | | | | |

| | 18.1 | Income | |
|-----|-------|--|--|
| | 18.2 | Occupation | |
| 19. | | when joined the nization | |
| 20. | | in the Organization | |
| 21. | Exper | ience in the Organization | |
| 22. | Scout | /Guide Qualification | |
| 23. | | ng Level Upto /ALT/LT | |
| 24. | Any o | ther Qualification | |
| 25. | Profi | ciency in Language | |
| | 25.1 | Spoken Only | |
| | 25.2 | Spoken as well as written | |
| 26. | Food | Habits | |
| | 26.1 | Vegetarian | |
| | 26.2 | Non-Vegetarian | |
| 27. | Natio | you taken part in any nal / International erence / Events ? | |
| | 27.1 | If yes Give Details | |
| | 27.2 | Any other activities, please give details with attested copies of documents | |
| 28. | Who | will bear your expenses | |
| | | | (Please attach a certificate to that effect) |

DECLARATION

I understand the nature and purpose of the event for which I am applying, and (if selected) will assume responsibility for following all the discipline directions and for carrying out my obligations before during and after the event. I am joining this event with the consent of my parents and on my own risk and safety.

I will share the event as widely as possible with my District and State. I will ensure that the knowledge and skill gained from the event to promote and stimulate further interest in the Scout/Guide programme wherever possible.

Signature of Applicant

Signature of Parent/Guardian

| Strongly recommended, School has No Objection in his participation in the event | | | | | |
|---|------------------------|--|--|--|--|
| Signature of Head of the Institution) | | | | | |
| Date | | | | | |
| Name of the District Commissioner (S/G) | | | | | |
| (Signature of the Dist. Commissioner (S/G) | | | | | |
| Date | | | | | |
| RECOMMENDATION | OF THE STATE AUTHORITY | | | | |
| Recommended: | | | | | |
| Name of the State Org. Commissioner (S/G) | | | | | |
| Signature of the State Org. Commissioner (S/G) | | | | | |
| Date | | | | | |
| Name of the State Commissioner (S/G) | | | | | |
| Signature of the State Commissioner (S/G) | | | | | |
| Date | | | | | |
| Approved by State Chief Commissioner | (Yes/No) | | | | |
| Signature of State Chief Commissioner | | | | | |
| Date | | | | | |
| Date | | | | | |
| Checked and forwarded to National Headquarters along with Caution Money of ₹. | | | | | |
| /- (Not refundable if selected and not participated) | | | | | |
| Cash / Cheque / D.D. No. /UTR No. | | | | | |
| Name of the State Secretary/Jt. State Secretary | | | | | |
| Signature of State Secretary / Jt. State Secretary | | | | | |
| Date | | | | | |



The Bharat Scouts and Guides

Creating Better India

National Headquarters



Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002 Website :www.bsgindia.orgEmail Id: info@bsgindia.org Phones:+91-11-23378702,23378667

To All the State Secretaries, State Associations of The Bharat Scouts and Guides, **INDIAN UNION** Circular No.: 218 / 2024 Date : 12/11/2024

SUB: DISCOVER INCREDIBLE INDIA 2025 AT SANGAM WORLD CENTRE, PUNE, INDIA

Dear Sir/Madam,

Greetings from the Bharat Scouts and Guides, National Headquarters!

We are thrilled to invite you to an exciting event at Sangam, WAGGGS World Centre! This is a wonderful opportunity to immerse yourself in the rich culture of India while enjoying a range of activities both inside and outside of Sangam.

To Explore Pune, discover the vibrant city with guided tours, adventures in the Western Ghats and experience nature through hiking and outdoor activities.

Cultural experiences by participated in local traditions and learn more about Indian culture. Food and shopping Savor delicious local cuisine and enjoy shopping in unique markets.

This event is designed for all ages, making it a perfect chance to share experiences with friends, family, and fellow Girl Guide/Girl Scout leaders.

Event Name **Discover Incredible India 2025** 5 Purpose This is a wonderful opportunity to experience the rich . culture nature, food and unique markets of India **Event Date** 22nd January 2025 -28th January 2025 2 22nd January 2025 before 09:00AM **Date of Reporting** : 28th January 2025 after 02:00PM **Date of Departure** : Sangam, WAGGGS World Centre, Alandi Road, Yerawada, Venue 2 Pune, Maharashtra India Who can attend This event is for all age groups а. Leaders or parents / quardians must accompany any

The details of the seminar are as follows:

| | | participant under age 18 on all programme activities at all times.Be able to understand and communicate well in English |
|-------------------------|---|--|
| Event Fee | : | The total cost of the event is £735 per person i.e. 80,000 Indian Rupee. |
| How to reach | : | Trains are available from all part of India. Nearest Railway station is Pune. Sangam is 0.5 K.M away from Pune Railway Station. |
| Caution Money | : | Rs. 3,000/- (Non-refundable) - As per Circular No. 110/2023) dated 06 th July 2023. Caution Money is to be remitted through the following link under International events. <u>https://www.onlinesbi.sbi/sbicollect/icollecthome.ht</u> <u>m?corpID=2784356</u> |
| Last date of submission | : | Kindly send the duly filled application forms with district/state endorsement to info@bsgindia.org with a copy at intdeskgw@bsgindia.org on or before 30.11 . 2024 . |

For any queries feel free to contact Ms Shivangi Saxena – International desk on +919868880090.

State Associations are requested to select the interesting and deserving candidates.

Thanking you with regards,

Yours Sincerely,

(DARSHANA PAWASKAR) JOINT DIRECTOR OF GUIDES (PROGRAMME AND TRAINING)

Encl.: Participant Application Form Copy to:-

- 1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
- 2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
- 3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi 110016.
- 4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector 62, Noida, Uttar Pradesh 201309.
- 5. The Director, DAV
- 6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
- 7. All Assistant Director, Bharat Scouts and Guides for follow-up.



APPLICATION FORM FOR "REGIONAL LEVEL GENDER SENSITIZATION WORKSHOP"

at State Training Park, Madhupur, Eastern Railway from 04th to 08th December, 2024.

| Name of State | | | |
|---|------------|--------------|--|
| BSG UID | | | |
| Name of Unit | | | |
| Name of Participant | | | |
| Father's Name | | | |
| Mother's Name | | | |
| Date of Birth | DD/MM/YYYY | Blood Group | |
| | | | |
| Permanent Address | | | |
| | | | |
| | | | |
| Mobile No. | | Whatsapp No. | |
| E-Mail Id | | | |
| Educational Qualification | | | |
| Rank In Scouting/Guiding | | | |
| Experience In Scouting/Guiding | | | |
| Scouting/Guiding Qualification | | | |
| If any Medical Issues (<i>Please Describe</i>) | | | |

Signature of the Applicant

DECLARATION

I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations during the whole event. In case of any accident, illness or injury, manmade or natural, I will not hold the Bharat Scouts and Guides responsible at all.

Signature of the Applicant

Recommended for admission in the **Regional Level Gender Sensitization Workshop** to be held at State Training Park, Madhupur, Eastern Railway from 04th to 08th December, 2024.

Signature of DOC (S/G)

Signature of SOC (S/G)